

ZION

EVANGELICAL LUTHERAN CHURCH



Third Sunday after Pentecost

June 21, 2020

9:15 am Live Stream on Facebook

visit [facebook.com](https://www.facebook.com) (live)

or www.zionmanheim.com (Ministry Tab, then video) to view

GATHERING

The Holy Spirit calls us together as the people of God, even virtually!

MUSIC FOR GATHERING

WELCOME and ANNOUNCEMENTS

OPENING HYMN "Take My Life, That I May Be" vs. 1,3 and 4

Refrain/Estribillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

To stanzas *Last time*



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall



pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God, whose steadfast love is everlasting, whose faithfulness endures from generation to generation.

Amen.

Trusting in the mercy of God, let us confess our sin.

Silence is kept for reflection.

Reconciling God,

**we confess that we do not trust your abundance,
and we deny your presence in our lives.**

We place our hope in ourselves and rely on our own efforts.

We fail to believe that you provide enough for all.

We abuse your good creation for our own benefit.

**We fear difference and do not welcome others
as you have welcomed us.**

We sin in thought, word, and deed.

**By your grace, forgive us; through your love, renew us;
and in your Spirit, lead us;**

so that we may live and serve you in newness of life. Amen.

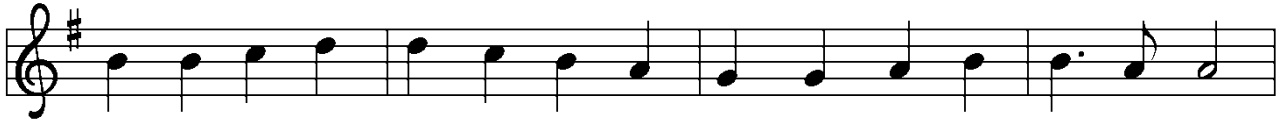
Beloved of God, by the radical abundance of divine mercy we have peace with God through † Christ Jesus, through whom we have obtained grace upon grace. Our sins are forgiven. Let us live now in hope. For hope does not disappoint, because God's love has been poured into our hearts through the Holy Spirit.

Amen.

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

HYMN OF PRAISE



- 1 Glo-ry be to God in heav-en; peace, good-will to all the earth.
- 2 Glo-ry be to Christ for - ev - er, Lamb of God and Lord of love.
- 3 Ho - ly One we now ac-claim you; Lord a - lone, to you we call;



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:
Son of God and gra - cious Sav - ior, you have come from heav'n a - bove;
Ho - ly One in faith we name you, God most high, yet near to all:



we ex - alt you, we a - dore you, we lift high our thanks and praise.
on the cross you died to save us; now you reign at God's right hand.
Je - sus Christ, with God the Spir - it, in the Fa - ther's splen - dor bright.



Saints and an - gels bow be - fore you; here on earth our songs we raise.
Hear our prayer; re - store, for - give us; in your prom - ise firm we stand.
For the peace that we in - her - it, glo - ry be to God on high!

PRAYER OF THE DAY

Teach us, good Lord God, to serve you as you deserve, to give and not to count the cost, to fight and not to heed the wounds, to toil and not to seek for rest, to labor and not to ask for reward, except that of knowing that we do your will, through Jesus Christ, our Savior and Lord.

Amen.

FIRST READING: JEREMIAH 20:7-13

Jeremiah accuses God of forcing him into a ministry that brings him only contempt and persecution. Yet Jeremiah is confident that God will be a strong protector against his enemies and commits his life into God's hands.

⁷O LORD, you have enticed me, and I was enticed;

you have overpowered me, and you have prevailed.

I have become a laughingstock all day long; everyone mocks me.

⁸For whenever I speak, I must cry out,

I must shout, "Violence and destruction!"

For the word of the LORD has become for me

a reproach and derision all day long.

⁹If I say, "I will not mention him,

or speak any more in his name,"

then within me there is something like a burning fire

shut up in my bones;

I am weary with holding it in, and I cannot.

¹⁰For I hear many whispering:

"Terror is all around!

Denounce him! Let us denounce him!"

All my close friends are watching for me to stumble.

"Perhaps he can be enticed,

and we can prevail against him, and take our revenge on him."

¹¹But the LORD is with me like a dread warrior;

therefore my persecutors will stumble, and they will not prevail.

They will be greatly shamed, for they will not succeed.

Their eternal dishonor will never be forgotten.

¹²O LORD of hosts, you test the righteous,

you see the heart and the mind;

let me see your retribution upon them,

for to you I have committed my cause.

¹³Sing to the LORD; praise the LORD!

For he has delivered the life of the needy

from the hands of evildoers.

The Word of the Lord. **Thanks be to God.**

PSALM 69:7-18

Answer me, O LORD, for your love is kind. (Ps. 69:16)

⁷Surely, for your sake I have suffered reproach,
and shame has covered my face.

⁸I have become a stranger to my own kindred,
an alien to my mother's children.

⁹Zeal for your house has eaten me up;
the scorn of those who scorn you has fallen upon me.

¹⁰I humbled myself with fasting,
but that was turned to my reproach.

¹¹I put on sackcloth also,
and became a byword among them.

¹²Those who sit at the gate murmur against me,
and the drunkards make songs about me.

¹³But as for me, this is my prayer to you,
at the time you have set, O LORD:

“In your great mercy, O God,
answer me with your unfailing help.

¹⁴Save me from the mire; do not let me sink;
let me be rescued from those who hate me and out of the deep waters.

¹⁵Let not the torrent of waters wash over me,
neither let the deep swallow me up;
do not let the pit shut its mouth upon me.

] ¹⁶Answer me, O LORD, for your love is kind;
in your great compassion, turn to me.

¹⁷Hide not your face from your servant;
be swift and answer me, for I am in distress.

¹⁸Draw near to me and redeem me;
because of my enemies deliver me.

SECOND READING: ROMANS 6:1B-11

In baptism we were incorporated into the reality of Christ's death and resurrection. We have been made new in Christ through his death and resurrection to live freed from sin.

^{1b}Should we continue in sin in order that grace may abound? ²By no means! How can we who died to sin go on living in it? ³Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? ⁴Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life.

⁵For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. ⁶We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. ⁷For whoever has died is freed from sin. ⁸But if we have died with Christ, we believe that we will also live with him. ⁹We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. ¹⁰The death he died, he died to sin, once for all; but the life he lives, he lives to God. ¹¹So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord. **Thanks be to God.**

GOSPEL ACCLAMATION



The Holy Gospel according to St. Matthew, the 10th chapter.

Glory to you, O Lord.

GOSPEL: MATTHEW 10:24-39

Jesus warns his disciples that their ministry in his name will meet with opposition. However, he assures them that they need not fear for the truth will come to light. Life is found in Christ.

[Jesus said to the twelve:] ²⁴“A disciple is not above the teacher, nor a slave above the master; ²⁵it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household!

²⁶“So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. ²⁷What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. ²⁸Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. ²⁹Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. ³⁰And even the hairs of your head are all counted. ³¹So do not be afraid; you are of more value than many sparrows.

³²“Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; ³³but whoever denies me before others, I also will deny before my Father in heaven.

³⁴“Do not think that I have come to bring peace to the earth; I have not come to bring peace, but a sword.

³⁵For I have come to set a man against his father,
and a daughter against her mother,
and a daughter-in-law against her mother-in-law;

³⁶and one’s foes will be members of one’s own household.

³⁷Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; ³⁸and whoever does not take up the cross and follow me is not worthy of me. ³⁹Those who find their life will lose it, and those who lose their life for my sake will find it.”

The Gospel of the Lord. **Praise to you, O Christ.**

SERMON

Pastor Kate Warn

HYMN OF THE DAY "O Jesus, I Have Promised"

vs. 1,2, and 4

1 O Je - sus, I have prom - ised to serve you to the end;
 2 Oh, let me feel you near me; the world is ev - er near.
 3 Oh, let me hear you speak - ing in ac - cents clear and still
 4 O Je - sus, you have prom - ised to all who fol - low you

re - main for - ev - er near me, my mas - ter and my friend.
 I see the sights that daz - zle, the tempt - ing sounds I hear.
 a - bove the storms of pas - sion, the mur - murs of self - will.
 that where you are in glo - ry your ser - vant shall be too.

I shall not fear the bat - tle if you are by my side,
 My foes are ev - er near me, a - round me and with - in;
 Now speak to re - as - sure me, to has - ten or con - trol;
 And Je - sus, I have prom - ised to serve you to the end;

nor wan - der from the path - way if you will be my guide.
 but, Je - sus, then draw near - er to shield my soul from sin.
 now speak and make me lis - ten, O Guard - ian of my soul.
 oh, give me grace to fol - low, my mas - ter and my friend.

APOSTLES' CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary, suffered under Pontius Pilate,
was crucified, died, and was buried; he descended to the dead.**

**On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

SHARING THE PEACE

The peace of the Lord be with you always. **And also with you.**

OFFERTORY "His Eye is on the Sparrow"

OFFERING PRAYER

PRAYERS OF THE PEOPLE

You are welcome to share your prayer requests in the comment section of the Facebook feed.

THE LORD'S PRAYER

**Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us; and lead us not into
temptation but deliver us from evil. For thine is the kingdom, and the
power, and the glory, forever and ever. Amen.**

BLESSING

God blesses us and sends us in mission to the world

CLOSING HYMN "Will You Come and Follow Me"

vs. 1,2 and 5



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

THE BLESSING

Neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus.

God, the creator, † Jesus, the Christ, and the Holy Spirit, the comforter, bless you and keep you in eternal love.

Amen.

THE DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

TODAY'S WORSHIP TEAM:

**Pastor Kate Warn, Karen Kline,
George May, Francesca McClure,
Ellie McClure**

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